

Event # 2020088301, 2020088302, 2020088305, 2020088306  
SHETLAND SHEEPDOG CLUB OF GREATER DETROIT, INC.  
SINCE 1963 (Licensed by the American Kennel Club)  
Our 57<sup>th</sup> year as a club!



FRIDAY, SEPTEMBER 11, 2020  
**2 Specialty Shows, 1 4-6 Beginner Puppy**

SATURDAY, SEPTEMBER 12, 2020  
**1 Specialty Show, 1 Sweepstakes, 1 Junior Showmanship**

Show hours: 8:00 am to 9:00 pm - unbenched  
Event site will NOT be available to exhibitors on Thursday. RVs can come in on Thursday. Overnight camping available – contact the Park for reservations.

**Springfield Oaks County Park**  
**12451 Andersonville Rd, Davisburg, MI**  
**248-599-2708**

ENTRIES CLOSE: Wednesday, August 26, 2020  
Total entry for the Friday specialty shows  
is limited to 100 entries each.

Shetland Sheepdog Club of Greater Detroit, Inc.  
c/o Pam Moore, Show Secretary  
319 N. Washington St #814  
Owosso, MI 48867-9998

First Class

**3 Specialty shows in 2 days!**  
Free Sweeps!  
Junior Showmanship on Saturday.

ENTRY FEES

First entry of a dog in conformation **in each event** - \$28.00.  
Additional entry of the same dog **in the same event** - \$22.00.  
Puppy classes (6-9 month and 9-12 month) and Bred By Exhibitor classes - \$22.00.  
Non-Regular Veteran classes- \$22.00.  
4-6 Beginner Puppy classes and Junior Showmanship - \$5.00  
Puppy & Veteran Sweepstakes – FREE!!

TELEGRAPH, TELEPHONE, AND UNSIGNED ENTRIES CANNOT BE ACCEPTED. Entries not on official AKC entry forms and photocopies of entry forms without the agreement and rules on the reverse side of Official AKC entry forms are not acceptable.

NO ENTRY shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

ENTRY FEES SHALL NOT BE REFUNDED in the event that a dog is absent, disqualified, excused by a Veterinarian or Judge, or barred from competition by action of the show committee. If because of riots, civil disturbance or other acts beyond the control of the management, it is impossible to open or complete the show, no refund of entry will be made.

Fees include the \$3.00 AKC EVENT SERVICE FEE AND A RECORDING FEE of \$.50 on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes, or the \$3.50 AKC Recording Fee on the first entry of a dog in Rally and \$3.00 for each additional rally entry. (There is no recording fee or event service fee for sweepstakes, futurities, brace/team, multi-dog classes or special attractions.) These fees are to be collected by the Show-giving club and paid to the American Kennel Club. (AKC Rules, Chapter 11, Section 2).

THE SHETLAND SHEEPDOG CLUB OF GREATER DETROIT, INC. assumes no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or any of their dogs or property. SSCGD further assumes no responsibility for injury to children. PARENTS & GUARDIANS MUST KEEP THEIR CHILDREN UNDER CONTROL ON THE SHOW GROUNDS. The welfare of an exhibitor's child is assumed to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children while on the show grounds.

SSCGD will charge a \$25.00 Processing Fee for all checks returned for insufficient funds.

Admission to the show is free, exhibitors are advised to bring their own chairs.  
Rings will be outside under a large covered pavilion.  
NO FIREARMS are allowed within the show site limits.

No selling of items without a vendor permit.

**Food! Food! Food!**

A food truck will be there for breakfast and lunch onsite.

Saturday Seminar!!!!  
**An Afternoon with Tom and John**

See flyer included for more information and registration information. Send registrations to the address on the flyer, not the show secretary, please!

CATALOG ADVERTISING INFO

Send Ads & Photos to:  
Pam Moore 319 N. Washington St #814, Owosso, MI 48867-9998 (517) 474-3233  
ABSOLUTE Ad Deadline: Wednesday, August 26, 2020  
Camera Ready Rates:  
Full Page with or without one photo . . . \$15.00 - additional photo . . . . . \$5.00  
Non-Camera Ready Ads will be charged an additional \$8.00 fee for setup.  
Breeders Directory . . . . . \$ 5.00  
Business Cards . . . . . \$ 5.00  
Well wishers . . . . . \$ 1.00  
Obedience Listing . . . . . \$ 1.00 (per dog listed)  
Note: Be aware this catalog will be copied, not printed. Photos may not reproduce well.  
Try copying your photo to see the results before submitting ad.  
All ads must be Prepaid! Make checks out to SSCGD.

**ATTENTION NEW EXHIBITORS**

There will be a briefing for all new exhibitors. If you are interested please go to the show secretary's table 30 minutes before judging on Friday or on Saturday.

Online entries will only be accepted by sending a completed entry form to the show secretary by email and sending the appropriate fees (plus \$2.00 per entry for online fees) (using Paypal to [sheltiepam@earthlink.net](mailto:sheltiepam@earthlink.net) or by **credit card (Visa, MC, AmEx, Disc)**). Fax entries possible too. Call 517-474-3233 for more information.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**PARADE OF FOREVER DOGS (RESCUE DOGS)**

If you have or know of someone with a rescue sheltie that would like to take part in this, please contact Pam Moore at 517-474-3233

Each sheltie will receive a certificate of participation with the option of purchasing a rosette with their name on it. There is no closing date on this, come at the last minute if necessary! Be sure and find Pam at the show so we'll know you're there!

The parade will take place during the lunch break on Friday.

**Friday, Sept 11 Show 1 Judge**

ALL REGULAR & NON-REGULAR CONFORMATION CLASSES and 4-6 BEGINNER PUPPY

**Thomas W Coen** 67 Crooked Hill Rd, Great Barrington, MA 01230-8907

**Friday, Sept 11 Show 2 Judge**

ALL REGULAR & NON-REGULAR CONFORMATION CLASSES

**Nioma Stoner Coen** 67 Crooked Hill Rd, Great Barrington, MA 01230-8907

**Saturday, Sept 12 Judges**

ALL REGULAR & NON-REGULAR CONFORMATION CLASSES

**Jerry Parisek** 2259 Boat Factory Rd, Pleasant View, TN 37146-8159

PUPPY & VETERAN SWEEPSTAKES CLASSES

**Debbie Tresnak** 52580 DW Seaton Drive, Chesterfield, MI 48047

ALL JUNIOR SHOWMANSHIP CLASSES

**Nioma Stoner Coen** 67 Crooked Hill Rd, Great Barrington, MA 01230-8907

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Show Secretary: Pam Moore 319 N. Washington St #814, Owosso, MI 48867 (517) 474-3233  
sheltiepam@earthlink.net

Make ALL checks and money orders payable to SHETLAND SHEEPDOG CLUB OF GREATER DETROIT. NO CASH PLEASE! Entries close 11:00 pm, Wednesday, August 26, 2020 at the home of the Show Secretary, after which time entries CANNOT be accepted, canceled, altered or substituted.

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**CLASSIFICATION**

Regular Breed Classes (divided by sex) NO NOVICE CLASSES WILL BE OFFERED

Puppy, 6-9 mos; American Bred;  
Puppy, 9-12 mos; Open, Black;  
Junior, 12-18 mos; Open, Blue;  
Amateur-Owner-Handler; Open, Sable & White;  
Bred-by-Exhibitor; Winners; Best of Breed Competition

Non-Regular Breed Classes

Veteran; for Dogs & Bitches 7 - 9 years of age, Veteran; for Dogs & Bitches 10 years of age or older

**Parade of Titlists - any AKC title of record**

There will be a noncompetitive Parade of Titlists following the regular judging at this show. Any Shetland Sheepdog which holds an AKC title of record is eligible for this Parade. A fee of \$15.00 will be charged for the Parade. The entry blank must have PARADE OF TITLISTS written on it. Each entrant will receive a Rosette with their name written on it.

**Breed Prizes – Friday Show 1 & 2**

The following trophies have been donated through the generosity of the members and friends of The Shetland Sheepdog Club of Greater Detroit.

- Best of Breed (Show 1)** - Rosette & \$50 cash
- Best of Breed (Show 2)**- Rosette & Waterford Crystal item as a memento of the win plus The “Randy” Memorial Challenge Trophy and the “Clint” Memorial Challenge Trophy
- Best Opposite Sex to Best of Breed** - Rosette & \$25 cash
- Select Dog and Select Bitch** – Rosette
- Best of Winners** – Rosette
- Winners Dog** – Rosette & ASSA Medallion & \$20 cash
- Winners Bitch** – Rosette & ASSA Medallion & \$20 cash
- Reserve Winners Dog** - Rosette & \$10 cash
- Reserve Winners Bitch** - Rosette & \$10 cash
- Best 4-6 Puppy and Best Opposite Puppy** – Rosette

**Breed Prizes – Saturday Show**

The following trophies have been donated through the generosity of the members and friends of The Shetland Sheepdog Club of Greater Detroit.

- Best of Breed** - Rosette & \$50 cash
- Best Opposite Sex to Best of Breed** - Rosette & \$25 cash
- Select Dog and Select Bitch** – Rosette
- Best of Winners** – Rosette
- Winners Dog** – Rosette & ASSA Medallion & \$20 cash
- Winners Bitch** – Rosette & ASSA Medallion & \$20 cash
- Reserve Winners Dog** - Rosette & \$10 cash
- Reserve Winners Bitch** - Rosette & \$10 cash
- Best 4-6 Puppy and Best Opposite Puppy** – Rosette

**COVID-19 restrictions:**

The shows will adhere to the AKC’s suggested best practices for the well-being of dog sport participants. These can be found on the AKC website. State requirements at the time will also be followed.

Masks MUST be worn when appropriate social distancing is not possible, under pavilions, tents, in rest rooms and while the dog is being examined. Exhibitors can pull down their masks while gaiting the dog.

A signed COVID-19 form will be required of all persons. Please bring them with you to the show. Additional forms will be available at the event.

COVID-19 Protocol Pledge:

I pledge to promote my own safety as well as that of the other exhibitors, judges, and volunteers by agreeing to these requirements:

- To the best of my knowledge, I do not have COVID-19, I have not been exposed to it within the last three weeks, and I have had no symptoms (fever, cough, etc.) for 14 days or more.
- Should I feel ill before the event at the Shetland Sheepdog Club of Greater Detroit Specialty or if I find I have become exposed to the virus, I may contact the show secretary who will dismiss me. This may or may not include a refund pending circumstances.
- I agree to always wear a mask in the ring and judging area, except when running with my dog unless I have a known medical condition that is not related to COVID-19 that prevents me from doing so.
- I agree to practice social distancing and frequent hand washing/sanitizing.
- I understand that if I am not in compliance with these guidelines, and I refuse to comply, I will be asked to leave and entry fees will be forfeited.
- I am entering this trial at my own volition and am responsible for my own health. The American Kennel Club and The Shetland Sheepdog Club of Greater Detroit are in no way liable for any present or future COVID-19 infection incurred at any time by any person, in attendance or not in attendance, before, during or after this Event.
- I understand that a valid entry requires my signature verifying my agreement with this document.

Please print, sign, and turn it in to a member of the show committee when you arrive at the show site.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

In the case of cancellation due to COVID-19 entry fees will be refunded.

2020-2022 Officers

- President..... Deb Devers
- Vice President..... Sandy Stanfill
- Recording Secretary..... Kim Morden
- Financial Secretary..... Donna Schoch
- Treasurer..... Pam Moore
- Corresponding Secretary..... Kelly Clark

1832 Hoyt Ave, Lansing, MI 48919

Board of Directors

Helen Jensen, Sharon Schutte, Janet Shafer and club officers

**Show Committee**

Show Chair: Deb Devers

Trophy Chair: Sharon Schutte

Advertising: Pam Moore

Silent Auction: Kelly Clark

Show Secretary: Pam Moore 319 N. Washington #814, Owosso, MI

48867-9998 (517) 474-3233 sheltiepam@earthlink.net

and All Officers and Directors of the Club

.....  
Veterinarian (on call Friday): Animal Medical Clinic

4495 Lennon Rd, Flint, MI 48507 (810) 733-2590

Veterinarian (on call Saturday): Animal Emergency Hospital

1148 E Bristol Rd, Burton, MI 48529 (810) 238-7557

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**Hotel that will accept dogs**

Holiday Inn Gateway Centre, 5353 Gateway Centre, US 23 and Hill Rd exit 90, 810-232-5300, \$25.00 pet fee, multiple dogs welcome.



AMERICAN KENNEL CLUB CERTIFICATION  
Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.  
Gina M. DiNardo, Executive Secretary

### **RIBBON PRIZES: REGULAR CLASSES**

FIRST PRIZE - Blue Ribbon  
SECOND PRIZE - Red Ribbon  
THIRD PRIZE - Yellow Ribbon  
FOURTH PRIZE - White Ribbon  
BEST OF BREED - Purple & Gold Rosette  
BEST OF OPPOSITE SEX TO BEST OF BREED - Red & White Rosette  
GRAND CHAMPION SELECT – Light Blue & White Rosette  
BEST OF WINNERS - Blue & White Rosette  
WINNERS - Purple Rosette  
RESERVE WINNERS - Purple & White Rosette

### **RIBBON PRIZES: NON-REGULAR CLASSES**

FIRST PRIZE - Rose Ribbon  
SECOND PRIZE - Brown Ribbon  
THIRD PRIZE - Light Green Ribbon  
FOURTH PRIZE - Gray Ribbon  
SWEEPSTAKES WINNER - Pink & Green Rosette  
RUNNER UP TO SWEEPSTAKES WINNER - Pink & Green Rosette  
BEST JUNIOR HANDLER - Pink & Green Rosette

### **JUNIOR SHOWMANSHIP COMPETITION**

**Novice Junior Class** - For boys and girls at least 9 years & under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show. **Novice Intermediate Class** - For boys and girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show. **Novice Senior Class** - For boys and girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show. **Open Junior Class** - For boys and girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show. **Open Intermediate Class** - For boys and girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show. **Open Senior Class** - For boys and girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show. **Master Class** - For Boys & Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won ten First Place wins in open class, with competition present, to be eligible to enter the limited Class Competition. The calendar for this class will be Nov 1-October 31 of the following year. All juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed.

AKC Junior Handler Numbers are required for entry and may be obtained by phone (919) 816-3776 or email [tbh@akc.org](mailto:tbh@akc.org). Entry blank MUST be filled out with the necessary information for the entry in Junior Showmanship to be accepted. Bitches in season are NOT eligible at specialty shows. Dog must be of the breed for which the show is held.

According to AKC rules, there must be competition in order for Best Junior Handler to be awarded. A dog other than the one entered may be substituted. Such substitution must be accompanied by an official AKC entry form. All such substitutions must be made with the Show Secretary of Superintendent at least 1/2 hour prior to the judging of any Junior Showmanship classes at the show. The winner of a third First Place in each Novice class shall automatically become eligible to enter in the Open Class at this show, provided that there are one or more Junior Handlers competing in that Open Class.

### **JUNIOR SHOWMANSHIP PRIZES**

#### **SATURDAY**

**Best Junior Handler**, Rosette and Mosser collie statue

### **Puppy Sweepstakes Rules**

No Champions of Record may be entered in Puppy Sweepstakes. All entries must also be entered in a Regular Class. "Sweepstakes" must be indicated on the regular entry form.

#### **Entry is Free!**

Division of Puppy Sweepstake Classes	All Classes Divided by Sex
Puppy, 6 mos & under 9 mos.	Puppy, 9 mos & under 12 mos.
	Junior, 12 mos & under 18 mos.

The Best in Puppy Sweepstakes winner shall be selected from among the winners of each of the above six classes. A Runner Up to Best in Puppy Sweepstakes shall be selected from the remaining class winners.

#### **Puppy Sweepstakes Prizes – each sweepstakes**

Best in Puppy Sweepstakes. Rosette & \$20 cash  
Runner Up to Best in Puppy Sweepstakes. Rosette & \$10 cash

### **Veteran Sweepstakes Rules**

Champions of Record may be entered in Veteran Sweepstakes. "Sweepstakes" must be indicated on the regular entry form.

#### **Entry is Free!**

Division of Veteran Sweepstake Classes	All Classes Divided by Sex
Veteran, 7 yrs & under 10 yrs.	Veteran, 10 yrs & up.

The Best In Veteran Sweepstakes winner shall be selected from among the winners of each of the above four classes. A Runner Up to Best in Veteran Sweepstakes shall be selected from the remaining class winners.

#### **Veteran Sweepstakes Prizes – each sweepstakes**

Best in Veteran Sweepstakes. Rosette & \$20 cash  
Runner Up to Best in Veteran Sweepstakes. Rosette & \$10 cash

### **Online Entries**

Online entries will only be accepted by sending a completed and signed entry form to the show secretary by email or fax and sending the appropriate fees (plus \$2.00 per entry for online fees)

(using Paypal to [sheltiepam@earthlink.net](mailto:sheltiepam@earthlink.net))

or by credit card (Visa, MC, AmEx, Disc).

Fax entries possible too.

Call 517-474-3233 for more information.

## Friday Show 2 Breed Prizes

### **Best of Breed -**

The following trophies have been donated by Sharon Schutte.

#### **The “Randy” Memorial Challenge Trophy**

In Memory of Am/Can Ch Willow Laynes Makin Out CC ROM/ROMC

The Award is a Waterford Crystal Bowl named “The Book of Kells”. This award must be won three times by the exact same singular owner or exact same combination of co-owners, but not necessarily with the same dog. In the event that a co-ownership retires the trophy, it will be up to the co-owners who will possess the trophy. There will be no duplicate trophies given to cover all co-owners.

Until the trophy is permanently retired, it will remain in the possession of the club to be displayed at all club specialties and show events and another crystal item will be awarded to commemorate the win. The award will be given to the handler of the winning dog(s). There will be no duplicate trophies to cover co-owners.

Special Best of Breed Award:

#### **The “Clint” Memorial Challenge Trophy**

In Memory of Ch. Brynmeres Sudden Impact CC

The Award is a Waterford Crystal “Rose Bowl”, a piece from the “Jim O’Leary signature Classic Collection”. This trophy is being offered to honor the “Breeder / Owner / Handlers”. This trophy will be awarded ONLY if the winner of Best of Breed is Breeder / Owner / Handled. The handler must actually be the breeder/owner or one of the breeders/owners of the dog, no family substitutions. In keeping with the true spirit of this award, professional handlers, handlers receiving any form of compensation for handling dogs or any handler listed as an “agent” are excluded from competing for this award, even if the win is with a dog(s) that they bred and own. For permanent possession this award must be won three times by the same owner/handler but not necessarily with the same dog. If the winning dog is co-bred, the owner/handler MUST be one of the breeders. However, the other co-breeders do not have to be exactly the same if the wins are accomplished with different dogs.

Until the trophy is permanently retired, it will remain in the possession of the club to be displayed at all club specialties and show events and another crystal item will be awarded to commemorate the win. The award will be given to the handler of the winning dog(s). There will be no duplicate trophies to cover co-breeders/co-owners.

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Dogs which according to their owner's records have completed the requirements for a championship after the closing of entries for the show, but whose championships are unconfirmed, may transfer from one of the regular classes to the Best of Breed competition, provided this transfer is made by the Show Secretary at least one half hour prior to the scheduled start of any regular conformation judging at the show. (Chapter 11, Section 6 of the Dog Show Rules).

Junior Handlers who win a 3rd Novice Class after the closing of entries for a show may transfer their entry from the Novice Class to the Open Class, provided that this transfer is made by the Show Secretary at least one half hour prior to the scheduled start of any regular conformation judging or one half hour prior to the scheduled start of Jr. Showmanship judging at the show, whichever is earlier.

## **DIRECTIONS TO SHOW SITE**

Springfield Oaks County Park

12451 Andersonville Rd. Davisburg, MI 48350

- From the west:** I-96 E to exit 133 on M-59 towards Howell/Pontiac (east). 23 miles to a Michigan turn around to go north, right, on Ormond Rd., to White Lake Rd. turn right. Left (north) on Ormond Rd. to Davisburg Rd., turn right, to Cross Hills Rd. turn right. Follow signs to fairgrounds.
- From East or West I-69:** I-69 towards Flint to I-475 S to I-75 S south towards Detroit. Exit on E. Holly Rd., exit 98. Turn right on to E. Holly Rd go 1.94 miles. Turn right onto Dixie Hwy go 1.72 miles. Turn right on Davisburg Rd go 2.51 miles. Turn slight left onto Andersonville Rd and go .3 miles. Follow the signs to fairgrounds.
- From the east:** M-59 west Approx. 15 miles from city of Pontiac to Ormond Rd. Right (north) on Ormond to White Lake Rd, right. Left (north) on Ormond Rd. to Davisburg Rd., turn right to Cross Hills. Follow signs to fairgrounds.
- From the south:** Follow N US 23 to M-59 East towards Pontiac. Approx. 15 miles to Ormond Rd. (MI turn around). North on Ormond to White Lake Rd, right. Left (north) on Ormond Rd. to Davisburg Rd., turn right to Cross Hills. Follow signs to fair grounds.
- From the south:** I-75 N to Dixie Highway Exit (south) on Dixie Highway to White Lake Rd., turn right (west) to Andersonville Rd. turn right. Follow signs to fairgrounds. (Be aware that I-75 may be closed north of 8 mile out of Detroit due to construction.)
- From the north:** I-75 S towards Detroit. Exit on E. Holly Rd., exit 98. Turn right on to E. Holly Rd go 1.94 miles. Turn right onto Dixie Hwy go 1.72 miles. Turn right on Davisburg Rd go 2.51 miles. Turn slight left onto Andersonville Rd and go .3 miles. Follow the signs to fairgrounds.
- There are no major construction projects planned near the show site but you can check the site: [www.michigan.gov/drive](http://www.michigan.gov/drive) for up to date information about roads.

\*\*\* Show Site \*\*\*

The show site is a covered pavilion in a 4H county park. The area has a nice amount of grassy area for exercising dogs. There will be room for exhibitors to put up canopies.

The show site will NOT be available on Thursday night for exhibitors, only RVs. It will open at 8 am on Friday and 7 am on Saturday morning.

**Due to COVID-19 restrictions, chairs will not be provided. Exhibitors should plan to bring your own chairs. A food truck will be available for breakfast and lunch.**

**AGREEMENT**

I(we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I(we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I(we) personally assume all responsibility and liability for any such claim; and I(we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I(we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I(WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, part-color), Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed Competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11 Section 3.)

If this entry is for Jr Showmanship please, Give the following information		
JR HANDLER NAME _____	JR'S DATE OF BIRTH _____	
JR HANDLER NUMBER _____		
JUNIOR HANDLER ADDRESS _____		
CITY _____	STATE _____	ZIP _____
If Jr Handler is not the owner of the dog identified on the ace of this form What is the relationship of the Jr Handler to the owner? <b>By signing the entry form, I(we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.</b>		

Official American Kennel Club Entry Form  
Event #2020088301, 2020088302, 2020088305, 2020088306  
SHETLAND SHEEPDOG CLUB OF GREATER DETROIT, INC.  
Springfield Oaks County Park, 12451 Andersonville Rd., Davisburg, MI 48350

**SHETLAND SHEEPDOG SPECIALTY SHOWS**

FRIDAY, SEPTEMBER 11, 2020 & SATURDAY, SEPTEMBER 12, 2020

ENTRY FEES: \$28 for first entry of each dog in regular classes in each event (includes AKC fees); \$22 for each additional entry of the dog in that event; \$22 for Puppy, BBE and Veteran Classes. \$15 for Parade of Titlists. 4-6 Class - \$5. Jr Showmanship - \$5. Sweeps - Free!

ENTRIES CLOSE: at the Show Secretary's home, 11:00 pm Wednesday, August 26, 2020, after which time entries cannot be accepted, canceled or substituted. ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE OR FEES. Online entries accepted using Paypal or credit - see notice on earlier page. Call 517-474-3233 for more info.

MAIL ENTRIES TO: Pam Moore 319 N Washington #814, Owosso, MI 48867 (517) 474-3233

sheltiepam@earthlink.net

Please make checks payable to: SSCGD \*\*Canadian exhibitors must make fees payable in U.S. Funds.\*\*

\_\_\_\_\_ Check here for a prepaid catalog. Add \$3.00 to your check or money order for each catalog.

I ENCLOSE \$..... for entry fees. **BE SURE TO INCLUDE BOTH SIDES OF THIS FORM**

IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. (PLEASE PRINT)

Fri Show 1 <input type="checkbox"/>	Fri Show 2 <input type="checkbox"/>	Sat Show <input type="checkbox"/>
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BREED <b>Shetland Sheepdog</b>	VARIETY _____	SEX _____
DOG SHOW CLASS _____	CLASS DIVISION _____	SWEEPS CLASS _____
RALLY TRIAL CLASS (Jump Height _____)	OBEDIENCE TRIAL CLASS (Jump Height _____)	JR SHOWMANSHIP CLASS _____
NAME OF (See Back) _____	JR'S ID NUMBER _____	

<b>FULL NAME OF DOG</b> _____	Enter number here _____	DATE OF BIRTH _____
( ) AKC REG NO _____	( ) AKC LITTER NO _____	PLACE OF ( ) USA ( ) Canada ( ) Foreign
( ) ILP NO _____	( ) FOREIGN REG NO & COUNTRY _____	BIRTH _____
BREEDER _____		

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_ (Please print)

OWNERS ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I(we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.  
SIGNATURE of owner or his agent \_\_\_\_\_  
Duly authorized to make this entry \_\_\_\_\_

Telephone # \_\_\_\_\_ E-mail \_\_\_\_\_

**AGREEMENT**

I(we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I(we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I(we) personally assume all responsibility and liability for any such claim; and I(we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I(we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I(WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, part-color), Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed Competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11 Section 3.)

If this entry is for Jr Showmanship please, Give the following information		
JR HANDLER NAME _____	JR'S DATE OF BIRTH _____	
JR HANDLER NUMBER _____		
JUNIOR HANDLER ADDRESS _____		
CITY _____	STATE _____	ZIP _____
If Jr Handler is not the owner of the dog identified on the ace of this form What is the relationship of the Jr Handler to the owner? <b>By signing the entry form, I(we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.</b>		

Official American Kennel Club Entry Form  
Event #2020088301, 2020088302, 2020088305, 2020088306  
SHETLAND SHEEPDOG CLUB OF GREATER DETROIT, INC.  
Springfield Oaks County Park, 12451 Andersonville Rd., Davisburg, MI 48350

**SHETLAND SHEEPDOG SPECIALTY SHOWS**

FRIDAY, SEPTEMBER 11, 2020 & SATURDAY, SEPTEMBER 12, 2020

ENTRY FEES: \$28 for first entry of each dog in regular classes in each event (includes AKC fees); \$22 for each additional entry of the dog in that event; \$22 for Puppy, BBE and Veteran Classes. \$15 for Parade of Titlists. 4-6 Class - \$5. Jr Showmanship - \$5. Sweeps - Free!

ENTRIES CLOSE: at the Show Secretary's home, 11:00 pm Wednesday, August 26, 2020, after which time entries cannot be accepted, canceled or substituted. ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE OR FEES. Online entries accepted using Paypal or credit - see notice on earlier page. Call 517-474-3233 for more info.

MAIL ENTRIES TO: Pam Moore 319 N Washington #814, Owosso, MI 48867 (517) 474-3233

sheltiepam@earthlink.net

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NAME OF (See Back) _____		JR'S ID NUMBER _____
JUNIOR HANDLER _____		

FULL NAME OF DOG _____	Enter number here _____	DATE OF BIRTH _____
( ) AKC REG NO _____	( ) AKC LITTER NO _____	PLACE OF ( ) USA ( ) Canada ( ) Foreign
( ) ILP NO _____	( ) FOREIGN REG NO & COUNTRY _____	BIRTH _____
BREEDER _____		

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
(Please print)

OWNERS ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

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SIGNATURE of owner or his agent \_\_\_\_\_  
Duly authorized to make this entry \_\_\_\_\_

Telephone # \_\_\_\_\_ E-mail \_\_\_\_\_